



SAVED TO SERVE

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Accept Billy Graham's Mantle with Signs, Lying Wonders & Miracles. Pope's Charismatic Renewal 2019 for Ecumenism Fulfills GC 588, SDAs Join. Spiritualism Prepares Way for Sunday Law. Christ our Sin-Bearer, Substitute & Surety

1. What does Jesus say? John 14:6 _____
2. Where can we find the way? Psalm 77:13 _____
3. The message of the sanctuary entails present truth. Read the following.
There are many precious truths contained in the Word of God, but it is "present truth" that the flock needs now. I have seen the danger of the messengers running off from the important points of present truth, to dwell upon subjects that are not calculated to unite the flock and sanctify the soul. Satan will here take every possible advantage to injure the cause. {EW 63.1}
But such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to explain the past Advent movement and show what our present position is, establish the faith of the doubting, and give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell. {EW 63.2}
4. Note: The first place in the Bible where man became acquainted with the principles of the sanctuary was in the Garden of Eden, after Adam and Eve sinned. We will return to that point.
5. What did God instruct Moses to build, what was the reason? Exodus 25:8,9 _____
6. What separates us from God? Isaiah 59:1,2 _____
7. Note: The Hebrews, in the days of Moses, needed the object lessons found in the services of the sanctuary, because they had been in Egyptian bondage and darkness for 400 years.
8. Note: One of the reasons why the Lord gave the founders of the Seventh-day Adventist movement the knowledge of the typical and the antitypical sanctuary services was that the forerunners of the Seventh-day Adventist's pioneers were in Babylonian bondage and darkness for 1260 years; that is from 538 A.D. to 1798 A.D.
9. What was one of the first things that God told Adam? Genesis 2:16,17 _____
10. What does Romans 6:23 say? _____
11. How many people have sinned? Romans 3:23 _____
12. Note: Since all have sinned, how many of us need to understand the services of the sanctuary and to implement its principles in our lives? _____
13. What was the sinner to bring to the sanctuary? How was he to bring it? Leviticus 1:2,3 _____
14. What was the sinner to do with the animal? Leviticus 1:4 _____
15. What is meant by the sinner placing his hands on the head of the animal? Leviticus 16:21 _____
16. Note: That process was to teach the sinner that that animal typified Jesus and that Jesus is our sin-bearer.
17. Read the following scriptures and write down your thoughts. Leviticus 5:17; Leviticus 4:27-29; Leviticus 17:14-17 _____
18. What does Jesus do when we confess our sins and allow Him to be our sin-bearer? Isaiah 53:11; Leviticus 1:4 _____
19. What was the fate of Cain? What did he say? What were his emotions, because he did not offer a lamb, surrender his sins, and allow Jesus to be his sin-bearer? Genesis 4:13 _____
20. Note: The sinner was taught by the services in the sanctuary that Jesus is our sacrifice and our substitute. Let us confirm that fact.
21. What happened to the animal, that typifies Jesus our sin-bearer, after the sinner confessed his sins? Leviticus 1:5,9 _____
22. Note: Jesus is not our sin-bearer, our sacrifice, our substitute so that we may continue in sin.
23. What lesson must we learn when we allow Jesus to be our sin-bearer? What must be put away? Hebrews 9:26 _____
24. Based on the previous point, read Isaiah 53:4-6,3 and write down your thoughts _____
25. Note: God revealed to Adam and Eve after they sinned that Jesus would be their sacrifice and sin-bearer. Read Genesis 3:21.
To Adam, the offering of the first sacrifice was a most painful ceremony. His hand must be raised to take life, which only God could give. . . . As he slew the innocent victim, he trembled at the thought that his sin must shed the blood of the spotless Lamb of God. This scene gave him a deeper and more vivid sense of the greatness of his transgression, which nothing but the death of God's dear Son could expiate. And he marveled at the infinite goodness that would give such a ransom to save the guilty. {AG 15.3}
There are not many ways to heaven. Each one may not choose his own way. Christ says, "I am the way: . . . no man cometh unto the Father, but by Me." Since the first gospel sermon was preached, when in Eden it was declared that the seed of the woman should bruise the serpent's head, Christ had been uplifted as the way, the truth, and the life. He was the way when Adam lived, when Abel presented to God the blood of the slain lamb, representing the blood of the Redeemer. Christ was the way by which patriarchs and prophets were saved. He is the way by which alone we can have access to God. {DA 663.3}

26. Note: The sinner was taught by the services in the sanctuary that Jesus is our surety of salvation from sin and eternal life. Let us confirm that fact.

27. What did the high priest Aaron, who typified Jesus, do with the blood? Leviticus 1:5; Leviticus 4:6 _____

28. What did the sprinkling of the blood seven times typify? Hebrews 10:19-22 _____

29. What did the high priest Aaron, who typified Jesus, do with the blood? Leviticus 16:15,16,29,30 _____

30. What did the high priest Aaron do next, once the Day of Atonement, the Day of Judgment was over? Leviticus 16:22 _____

"It was seen, also, that while the sin offering pointed to Christ as a sacrifice, and the high priest represented Christ as a mediator, the scapegoat typified Satan, the author of sin, upon whom the sins of the truly penitent will finally be placed. When the high priest, by virtue of the blood of the sin offering, removed the sins from the sanctuary, he placed them upon the scapegoat. When Christ, by virtue of His own blood, removes the sins of His people from the heavenly sanctuary at the close of His ministration, He will place them upon Satan, who, in the execution of the judgment, must bear the final penalty. **The scapegoat was sent away into a land not inhabited, never to come again into the congregation of Israel. So will Satan be forever banished from the presence of God and His people, and he will be blotted from existence in the final destruction of sin and sinners.** {GC 422.2}

31. Note: God revealed to Adam and Eve after they sinned that Jesus would be their surety of salvation from sin and eternal life. Read Genesis 3:15.

32. Meditate upon the following quotations regarding Jesus being our Sin-bearer, our Sacrifice, our Substitute, and our Surety.

The human family are in trouble because of their transgression of the Father's law. **But God does not leave the sinner until He shows the remedy for sin.** The only-begotten Son of God has died that we might live. **The Lord has accepted this sacrifice in our behalf, as our substitute and surety, on the condition that we receive Christ and believe on Him. The sinner must come in faith to Christ, take hold of His merits, lay his sins upon the Sin Bearer, and receive His pardon.** It was for this cause that Christ came into the world. Thus the righteousness of Christ is imputed to the repenting, believing sinner. **He becomes a member of the royal family, a child of the heavenly King, an heir of God, and joint heir with Christ.** {1SM 215.1}

33. **The sinner receives the forgiveness of his sins, because these sins are borne by his Substitute and Surety.** The Lord speaks to His heavenly Father, saying: **"This is My child, I relieve him from the condemnation of death, giving him My life insurance policy--eternal life--because I have taken his place and have suffered for his sins. He is even My beloved son."** **Thus man, pardoned, and clothed with the beautiful garments of Christ's righteousness, stands faultless before God.** {FW 103.2}

34. And the reason why man was not annihilated was because God so loved him that He made the gift of His dear Son that He should suffer the penalty of his transgression. **Christ proposed to become man's surety and substitute, that man, through matchless grace, should have another trial--a second probation--having the experience of Adam and Eve as a warning not to transgress God's law as they did.** {FW 21.2}

The instant man accepted the temptations of Satan, and did the very things God had said he should not do, Christ, the Son of God, stood between the living and the dead, saying, **"Let the punishment fall on Me. I will stand in man's place. He shall have another chance."** {FLB 75.3} As soon as there was sin, there was a Saviour. Christ knew that He would have to suffer, yet **He became man's substitute. As soon as Adam sinned, the Son of God presented Himself as surety for the human race,** with just as much power to avert the doom pronounced upon the guilty as when He died upon the cross of Calvary. {FLB 75.4}

35. **All who look unto Jesus, believing in Him as their personal Saviour,** shall "not perish, but have everlasting life." **Every provision has been made that we may have the everlasting reward.** {FW 105.1}

Christ is our Sacrifice, our Substitute, our Surety, our divine intercessor; He is made unto us **righteousness, sanctification, and redemption.** "For Christ is not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself, now to appear in the presence of God for us"** (Hebrews 9:24). {FW 105.2}

36. **In studying the Scriptures we become acquainted with God, and are led to understand our relation to Christ, who is the sin-bearer, the surety, the substitute, for our fallen race. These truths concern our present and eternal interests.** {FE 393.2}

Current Events.

Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience. {GC 588.1}

Through the agency of spiritualism, miracles will be wrought, the sick will be healed, and many undeniable wonders will be performed. And as the spirits will profess faith in the Bible, and manifest respect for the institutions of the church, their work will be accepted as a manifestation of divine power. {GC 588.3}

<https://www.youtube.com/watch?v=HF5Qwn2gOcU&feature=youtu.be> Pope Francis unites in one single body all Catholic Charismatic Renewal organizations

<https://www.romereports.com/en/2018/11/30/pope-francis-unites-in-one-single-body-all-catholic-charismatic-renewal-organizations/> Pope Francis unites in one single body all Catholic Charismatic Renewal organizations... **The Vatican has announced its plans to establish an unified international service for the Catholic Charismatic Renewal. It is called CHARIS and will be launched on December 8.** "There is no single structure which runs Charismatic Renewal. The whole idea is that it is an experience from the base, which is shared by many different people." "So the goal is for this organization to be at the service of this dynamism." **This is something Pope Francis has frequently requested. According to the dicastery, the pope sees Charismatic Renewal as an important force for reviving the Church today. "He has talked about the impact it can have in terms of ecumenism.**

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<http://www.charismanews.com/world/44817-pope-francis-apologizes-for-persecution-of-pentecostals> Pope Francis Apologizes for Persecution of Pentecostals

https://www.youtube.com/watch?v=3S4wFq_u4 Pope to thousands of charismatics: Your way of praying is consistent with the Bible

<https://cruxnow.com/global-church/2017/06/05/pentecost-pope-affirms-charismatic-renewal-current-grace/> Pentecost pope affirms charismatic renewal as 'current of grace'

<https://international.la-croix.com/news/pope-sees-charismatic-renewal-as-key-force-in-ecumenism/5296> Pope sees Charismatic Renewal as key force in ecumenism

<https://cnstopstories.com/2017/05/30/one-in-the-spirit-catholics-pentecostals-celebrate-pentecost-with-pope/> One in the Spirit: Catholics, Pentecostals celebrate Pentecost with pope... Pope Francis invited some 300 Pentecostal and evangelical leaders to Rome to join an estimated 30,000 Catholic charismatics in celebrating Pentecost and marking the 50th anniversary of the Catholic charismatic renewal...

Recognizing that "it is precisely the Holy Spirit who heals divisions," he said, Pope Francis wanted an ecumenical celebration...

<https://www.romereports.com/en/2018/11/30/pope-francis-unites-in-one-single-body-all-catholic-charismatic-renewal-organizations/> Pope Francis unites in one single body all Catholic Charismatic Renewal organizations...

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Through the agency of spiritualism, miracles will be wrought, the sick will be healed, and many undeniable wonders will be line of distinction between professed Christians and the ungodly is now hardly distinguishable. Church members love what the world loves and are ready to join with them, and Satan determines to unite them in one body and thus strengthen his cause by sweeping all into the ranks of spiritualism. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium. {GC 588.3}

<http://www.christiantoday.com/article/millions.of.christians.to.unite.to.pray.for.revival.in.britain/95818.htm> Millions of Christians across the church denominations will be urged to join the Archbishop of Canterbury's prayer initiative ahead of Pentecost next year... Catholics, Baptists, Pentecostals, Copts, Methodists, Orthodox Christians and members of free churches will unite under the Anglican umbrella after the presidents of Churches Together in England (CTE) announced on Monday they would accept the invitation to pray in the 10 days before Pentecost 2017.... **They will write to their churches – which range from Seventh-Day Adventists churches to Coptic Orthodox churches** – and encourage them to participate... The other presidents of CTE are Cardinal Vincent Nichols, the Catholic Archbishop of Westminster; the Revd Dr Hugh Osgood, Free Churches Moderator; the Revd Canon Billy Kennedy, who represents the New Churches, Quakers and the Lutheran and German-speaking Churches and Archbishop Gregorios of Thyateira and Great Britain, the President for the Orthodox Churches. https://www.youtube.com/watch?v=8m0imMVED_A

Before the final visitation of God's judgments upon the earth there will be among the people of the Lord such a revival of primitive godliness as has not been witnessed since apostolic times. The Spirit and power of God will be poured out upon His children. At that time many will separate themselves from those churches in which the love of this world has supplanted love for God and His word. Many, both of ministers and people, will gladly accept those great truths which God has caused to be proclaimed at this time to prepare a people for the Lord's second coming. The enemy of souls desires to hinder this work; and before the time for such a movement shall come, he will endeavor to prevent it by introducing a counterfeit. In those churches which he can bring under his deceptive power he will make it appear that God's special blessing is poured out; there will be manifest what is thought to be great religious interest. Multitudes will exult that God is working marvelously for them, when the work is that of another spirit. Under a religious guise, Satan will seek to extend his influence over the Christian world. {GC 464.1}

It is impossible to estimate too largely the work that the Lord will accomplish through His proposed vessels in carrying out His mind and purpose. The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit. {2SM 36.2}

The Holy Spirit never reveals itself in such methods, in such a bedlam of noise. This is an invention of Satan to cover up his ingenious methods for making of none effect the pure, sincere, elevating, ennobling, sanctifying truth for this time. Better never have the worship of God blended with music than to use musical instruments to do the work which last January was represented to me would be brought into our camp meetings. The truth for this time needs nothing of this kind in its work of converting souls. A bedlam of noise shocks the senses and perverts that which if conducted aright might be a blessing. The powers of satanic agencies blend with the din and noise, to have a carnival, and this is termed the Holy Spirit's working. {2SM 36.3} When the camp meeting is ended, the good which ought to have been done and which might have been done by the presentation of sacred truth is not accomplished. Those participating in the supposed revival receive impressions which lead them adrift. They cannot tell what they formerly knew regarding Bible principles. {2SM 37.1}

Although customs and terminology were grafted onto the Catholic Charismatic Renewal from these Pentecostal sources, **the Catholic Church had its own part to play in the January 1, 1901 beginning.** On that morning, in Rome, before young Agnes Ozman started speaking in tongues in Topeka, **Pope Leo XIII ushered in the new century by solemnly invoking the Holy Spirit over all of Christendom.** http://www.catholicworldreport.com/Item/2269/the_charismatic_renewal_and_the_catholic_church.aspx

The Azusa Street Revival was an historic Pentecostal revival meeting that took place in Los Angeles, California and is the origin of the Pentecostal movement.[1] It was led by William J. Seymour, an African American preacher. It began with a meeting on April 9, 1906, and continued until roughly 1915. The revival was characterized by ecstatic spiritual experiences accompanied by miracles, dramatic worship services, speaking in tongues, and inter-racial mingling. The participants were criticized by the secular media and Christian theologians for behaviors considered to be outrageous and unorthodox, especially at the time. Today, the revival is considered by historians to be the primary catalyst for the spread of Pentecostalism in the 20th century. https://en.wikipedia.org/wiki/Azusa_Street_Revival

It's Time for This Entire Generation to Accept Billy Graham's Mantle

Key Paragraphs:

Come February, charismatic leaders from nearly every stream of Christianity will join together to pass Billy Graham's mantle on to this generation.

YWAM, Dunamis Movement, Christ for all Nations, Jesus Image, Circuit Riders, Lifestyle Christianity and more have partnered together for The Send.

The movement has been marked by prophecy since the Lord planted the original seeds years ago.

"It would be an outbreak of signs and wonders and miracles, and the gospel would be the center point or the central message of the stadium," says YWAM's Andy Byrd, who was part of The Send's inception.

"Out of these gatherings, the passions, the zeal and the sense of responsibility that Billy Graham had would fall on a whole generation," Byrd says. <https://www.charismanews.com/us/74126-it-s-time-for-this-entire-generation-to-accept-billy-graham-s-mantle>.

<https://www.youtube.com/watch?v=obt6MII0Wbw&nohtml5=False> Azusa Now Partners

The coming of the Lord is to be preceded by "the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness." And the apostle John, describing the miracle-working power that will be manifested in the last days, declares: "He doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do." Revelation 13:13,14. **No mere impostures are here foretold. Men are deceived by the miracles which Satan's agents have power to do, not which they pretend to do.**—GC 553.2

Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers. Satan also works, with lying wonders, even bringing down fire from heaven in the sight of men. Revelation 13:13. Thus the inhabitants of the earth will be brought to take their stand. {GC 612.1}

In the future, Satan is to come down with great power, to work signs and wonders. He will bring down fire from heaven in the presence of his devotees, and, to those who have allowed themselves to be led away from the only true foundation.--the word of God.--will give proof of his authority. He will deceive if possible the very elect. Those who are standing firm upon the word of the everlasting God will meet Satan with the weapon with which Christ met him,--**"It is written." This will be of more power than the working of miracles. The people of God will conquer through the Holy Spirit's working, which is stronger than miracles or aught else.** It is from the Lord that we are to obtain power. {SW, March 1, 1904 par. 39}

It is our desire to build the bridges through establishing meaningful relationships with our non-Catholic brothers and sisters in Christ that will be built on Christian charity, a common pursuit of personal holiness, mutual respect of each other's theological heritage and position, and an exchange of experiences in our walk with Christ in order to come to the unity of all Christians, **as Jesus and Pope Francis call us into.** We pray for the ecumenism of friendship and we practice spiritual ecumenism. <http://majorchange.org/makeusone/#makeusoneagain>

<https://www.youtube.com/watch?v=Cltk1-solaM> What Goes Up Final

Note: Watch the sermon video on our YouTube page for the video clips. https://www.youtube.com/watch?v=LThqmZkGYno&lc=Ugy2B_rzvG8q8i0Jstt4AaABAq